



FACT SHEET

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**SCIP – Ogumaniha:
Family Planning**

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Table 1: Desire to limit or space pregnancy

	No (n=1349)	Yes (n=649)
Household size ^a (n=1998)	5 (3 – 6)	6 (4 – 7)
Children under 5 (n=1998)	1 (1 – 2)	2 (1 – 2)
Age of respondent (n=1998)	29 (23 – 36)	26.8 (22 – 32)
Marital Status ^b (n=1997)		
Single	13.6% (9.1, 18.1)	14.9% (9.5, 20.2)
Married/Common Law	85.9% (81.1, 90.6)	85.1% (79.8, 90.5)
Widowed	0.0% (0.0, 0.0)	0.0% (0.0, 0.0)
Divorced/Separated	0.5% (0.0, 1.6)	0.0% (0.0, 0.0)
Length of residency (years) (n=1955)	5 (3 – 10)	5 (3 – 10)
Urban/rural (n=1998)		
Rural	83.1% (71.6, 94.6)	73.3% (50.6, 96.1)
Urban	16.9% (5.4, 28.4)	26.7% (3.9, 49.4)
Religion (n=1844)		
Catholic	46.6% (37.7, 55.5)	38.8% (29.9, 47.7)
Protestant	10.9% (5.0, 16.8)	14.0% (10.0, 18.1)
Evangelical and Pentecostal	18.5% (12.8, 24.2)	21.0% (10.4, 31.6)
Other Christian ^c	4.5% (2.0, 7.0)	7.9% (3.2, 12.6)
Muslim	9.5% (5.3, 13.7)	6.2% (2.0, 10.3)
Non Christian Eastern	1.6% (0.5, 2.7)	3.0% (0.4, 5.7)
Other ^c	8.4% (4.8, 11.9)	9.1% (4.5, 13.7)
Education (n=1998)	2 (0 – 4)	2 (0 – 5)
Primary language of household (n=1994)		
Cinyanja	14.6% (5.0, 24.2)	29.4% (15.4, 43.4)
Cisena	16.6% (8.2, 25.0)	5.1% (2.2, 8.1)
Echuabo	20.1% (12.6, 27.5)	17.3% (6.6, 27.9)
Elomwe	42.6% (30.1, 55.1)	31.0% (18.1, 44.0)
Emakhuwa	0.1% (0.0, 0.1)	0.0% (0.0, 0.1)
Portuguese	6.1% (2.1, 10.1)	17.1% (1.8, 32.4)
Respondent understands Portuguese (n=1997)	43.3% (35.6, 51.1)	45.5% (33.2, 57.8)
Distance of EA from health facility (km) ^a (n=1989)	7.5 (3.9 – 10.3)	5.8 (1.4 – 10.1)
Monthly household income ^b (n=1843)		
No income	29.5% (21.7, 37.2)	19.3% (13.4, 25.3)
Up to Mts 200	21.0% (15.1, 26.8)	14.3% (9.7, 18.9)
Mts 200–400	16.2% (10.9, 21.5)	11.9% (5.9, 17.9)
Mts 400–600	10.7% (7.3, 14.1)	8.5% (4.3, 12.8)
Mts 600–800	4.2% (1.9, 6.6)	5.7% (2.7, 8.7)
Mts 800–1000	5.0% (2.5, 7.5)	9.8% (4.7, 14.9)
Mts 1000–1500	6.1% (3.0, 9.2)	9.9% (4.7, 15.1)
Mts 1500–4000	5.6% (2.0, 9.2)	17.8% (6.1, 29.6)
More than Mts 4000	1.7% (0.3, 3.1)	2.8% (0.0, 5.5)
Household member has a farm (n=1965)	91.3% (87.7, 94.9)	90.9% (85.5, 96.3)
Sometimes sell crops (n=1755)	60.6% (53.6, 67.6)	62.4% (48.4, 76.5)
Ever sold livestock (n=1995)	17.2% (11.0, 23.3)	28.7% (22.5, 34.9)
Household member owns bicycle (n=1990)	44.0% (36.7, 51.3)	58.2% (51.6, 64.7)
Owens chicken(s) (n=1998)	49.1% (39.7, 58.5)	54.0% (44.4, 63.6)
Household uses latrine (n=1967)	35.5% (26.9, 44.1)	49.6% (33.3, 65.8)
Empowerment (score) (n=1950)	50 (33.3 – 50)	50 (37.5 – 58.3)
Gender equality (score) (n=1990)	83.3 (66.7 – 96.3)	82.1 (63.3 – 93.3)

^a Continuous variables are reported as weighted estimates of median (interquartile range), with each observation being weighted by the inverse of the household sampling probability.

^b Categorical variables are reported as weighted percentages, with each observation being weighted by the inverse of the household sampling probability. The 95% confidence intervals include precision estimates that incorporate the effects of stratification and clustering.

^c ‘Other Christian’ includes LDS Mormon and Jehovah’s Witness. ‘Other’ includes Spiritual, Traditional Religions, and Agnostic or Atheist.

^d Only women aged 16-49 who report a spouse or partner are included in this table.

Table 2: Currently using ANY modern contraceptive

	No (n=1775)	Yes (n=114)
Household size ^a (n=1889)	5 (4 – 6)	6 (4 – 7)
Children under 5 (n=1889)	1 (1 – 2)	2 (1 – 2)
Age of respondent (n=1889)	28 (22 – 35)	25.1 (21 – 36.3)
Marital Status ^b (n=1888)		
Single	13.2% (9.8, 16.7)	14.6% (1.7, 27.6)
Married/Common Law	86.4% (82.8, 90.0)	85.4% (72.4, 98.3)
Widowed	0.0% (0.0, 0.0)	0.0% (0.0, 0.0)
Divorced/Separated	0.4% (0.0, 1.0)	0.0% (0.0, 0.0)
Length of residency (years) (n=1853)	4 (3 – 10)	5 (4 – 10)
Urban/rural (n=1889)		
Rural	81.1% (68.3, 94.0)	63.2% (30.4, 96.0)
Urban	18.9% (6.0, 31.7)	36.8% (4.0, 69.6)
Religion (n=1751)		
Catholic	44.4% (36.3, 52.5)	43.5% (26.6, 60.5)
Protestant	11.1% (7.6, 14.6)	6.5% (0.0, 14.8)
Evangelical and Pentecostal	18.7% (11.3, 26.1)	18.9% (4.3, 33.5)
Other Christian ^c	5.6% (1.5, 9.7)	0.1% (0.0, 0.3)
Muslim	9.0% (4.7, 13.3)	16.5% (1.7, 31.3)
Non Christian Eastern	2.0% (0.9, 3.1)	8.5% (0.0, 20.8)
Other ^c	9.2% (5.5, 12.9)	6.0% (0.0, 14.0)
Education (n=1889)	2 (0 – 4)	4 (0 – 6)
Primary language of household (n=1885)		
Cinyanja	17.7% (6.9, 28.4)	22.4% (9.5, 35.3)
Cisena	12.1% (5.9, 18.3)	6.7% (0.0, 14.9)
Echuabo	20.8% (12.4, 29.3)	18.1% (3.8, 32.4)
Elomwe	39.9% (28.3, 51.5)	28.0% (9.1, 46.9)
Emakhuwa	0.1% (0.0, 0.1)	0.0% (0.0, 0.0)
Portuguese	9.5% (2.2, 16.8)	24.8% (2.8, 46.8)
Respondent understands Portuguese (n=1889)	43.8% (35.4, 52.3)	54.7% (40.1, 69.2)
Distance of EA from health facility (km) ^a (n=1880)	7.2 (3.3 – 10.3)	4.2 (0.6 – 8.8)
Monthly household income ^b (n=1747)		
No income	25.5% (19.4, 31.6)	23.4% (12.1, 34.7)
Up to Mts 200	18.4% (14.5, 22.3)	16.3% (2.3, 30.3)
Mts 200–400	15.7% (10.7, 20.6)	2.2% (0.0, 4.9)
Mts 400–600	10.7% (7.5, 13.9)	8.6% (0.0, 17.3)
Mts 600–800	4.6% (2.8, 6.3)	6.2% (0.0, 13.4)
Mts 800–1000	8.3% (4.7, 12.0)	3.5% (0.0, 7.8)
Mts 1000–1500	6.1% (3.2, 9.0)	7.1% (0.0, 15.7)
Mts 1500–4000	8.7% (4.2, 13.3)	29.4% (7.6, 51.2)
More than Mts 4000	1.9% (0.3, 3.6)	3.3% (0.0, 9.8)
Household member has a farm (n=1858)	91.3% (86.7, 95.9)	89.6% (78.0, 100.0)
Sometimes sell crops (n=1658)	60.7% (52.8, 68.5)	52.6% (34.8, 70.3)
Ever sold livestock (n=1888)	20.9% (15.3, 26.5)	23.0% (6.5, 39.4)
Household member owns bicycle (n=1880)	45.8% (40.5, 51.2)	56.2% (42.6, 69.9)
Owns chicken(s) (n=1889)	51.8% (44.8, 58.9)	39.6% (16.4, 62.8)
Household uses latrine (n=1858)	37.1% (28.5, 45.7)	70.2% (50.8, 89.6)
Empowerment (score) (n=1843)	50 (33.3 – 50)	41.7 (33.3 – 50)
Gender equality (score) (n=1883)	81.5 (66.7 – 96.3)	83.3 (70 – 96.7)

^a Continuous variables are reported as weighted estimates of median (interquartile range), with each observation being weighted by the inverse of the household sampling probability.

^b Categorical variables are reported as weighted percentages, with each observation being weighted by the inverse of the household sampling probability. The 95% confidence intervals include precision estimates that incorporate the effects of stratification and clustering.

^c ‘Other Christian’ includes LDS Mormon and Jehovah’s Witness. ‘Other’ includes Spiritual, Traditional Religions, and Agnostic or Atheist.

^d Modern methods include sterilization, the pill, the IUD, injectables, the female condom, and the male condom. Only non-pregnant women aged 16-49 who report a spouse or partner are included in this table.

Table 3: Only EVER used traditional contraceptive

	No (n=2114)	Yes (n=65)
Household size ^a (n=1921)	5 (4 – 6.9)	6 (5 – 8)
Children under 5 (n=1921)	1 (1 – 2)	2 (1 – 2)
Age of respondent (n=1921)	28 (22 – 35)	26 (25 – 32)
Marital Status ^b (n=1920)		
Single	15.0% (11.5, 18.5)	13.0% (0.0, 26.9)
Married/Common Law	84.7% (81.0, 88.4)	87.0% (73.1, 100.0)
Widowed	0.0% (0.0, 0.0)	0.0% (0.0, 0.0)
Divorced/Separated	0.3% (0.0, 0.9)	0.0% (0.0, 0.0)
Length of residency (years) (n=1885)	4 (3 – 10)	5.6 (3 – 10)
Urban/rural (n=1921)		
Rural	79.8% (65.6, 93.9)	99.4% (98.5, 100.0)
Urban	20.2% (6.1, 34.4)	0.6% (0.0, 1.5)
Religion (n=1779)		
Catholic	44.1% (36.2, 52.1)	49.7% (26.7, 72.8)
Protestant	11.5% (7.3, 15.6)	2.0% (0.0, 4.1)
Evangelical and Pentecostal	18.2% (11.0, 25.4)	20.7% (4.3, 37.1)
Other Christian ^c	5.0% (1.4, 8.7)	7.3% (0.0, 16.3)
Muslim	9.7% (5.3, 14.1)	2.6% (0.1, 5.0)
Non Christian Eastern	2.7% (1.2, 4.1)	4.2% (0.0, 11.6)
Other ^c	8.8% (5.1, 12.6)	13.5% (0.0, 34.8)
Education (n=1921)	2 (0 – 5)	1 (0 – 5)
Primary language of household (n=1916)		
Cinyanja	17.2% (7.0, 27.4)	32.6% (6.3, 58.9)
Cisena	11.6% (5.4, 17.8)	16.0% (0.0, 35.8)
Echuabo	21.0% (12.5, 29.6)	24.0% (4.0, 43.9)
Elomwe	39.5% (27.6, 51.4)	22.2% (3.1, 41.4)
Emakhuwa	0.1% (0.0, 0.1)	0.0% (0.0, 0.0)
Portuguese	10.6% (1.9, 19.2)	5.1% (0.0, 14.5)
Respondent understands Portuguese (n=1921)	43.7% (34.7, 52.8)	49.0% (23.2, 74.8)
Distance of EA from health facility (km) ^a (n=1912)	7.2 (3.2 – 10.3)	6.9 (4.4 – 10)
Monthly household income ^b (n=1777)		
No income	26.4% (20.3, 32.5)	23.2% (6.8, 39.6)
Up to Mts 200	19.1% (14.7, 23.6)	10.1% (0.0, 25.7)
Mts 200–400	14.2% (9.7, 18.8)	10.3% (0.0, 21.9)
Mts 400–600	9.9% (6.7, 13.0)	21.9% (0.7, 43.2)
Mts 600–800	4.6% (2.7, 6.4)	4.4% (0.0, 13.0)
Mts 800–1000	7.7% (4.3, 11.1)	7.7% (0.0, 17.9)
Mts 1000–1500	6.1% (3.4, 8.9)	0.5% (0.0, 1.6)
Mts 1500–4000	9.9% (3.6, 16.2)	20.9% (0.0, 43.1)
More than Mts 4000	2.0% (0.5, 3.6)	0.9% (0.0, 2.2)
Household member has a farm (n=1887)	91.5% (87.2, 95.8)	83.5% (62.5, 100.0)
Sometimes sell crops (n=1681)	60.1% (51.9, 68.3)	85.7% (71.7, 99.7)
Ever sold livestock (n=1920)	20.5% (15.5, 25.5)	30.5% (6.5, 54.5)
Household member owns bicycle (n=1910)	46.2% (41.0, 51.5)	46.2% (20.7, 71.7)
Owns chicken(s) (n=1921)	51.2% (43.9, 58.4)	37.2% (13.2, 61.3)
Household uses latrine (n=1888)	39.7% (30.1, 49.2)	33.3% (13.5, 53.1)
Empowerment (score) (n=1872)	50 (33.3 – 50)	47.7 (33.3 – 50)
Gender equality (score) (n=1915)	81.5 (66.7 – 96.7)	66.7 (51.9 – 78.2)

^a Continuous variables are reported as weighted estimates of median (interquartile range), with each observation being weighted by the inverse of the household sampling probability.

^b Categorical variables are reported as weighted percentages, with each observation being weighted by the inverse of the household sampling probability. The 95% confidence intervals include precision estimates that incorporate the effects of stratification and clustering.

^c ‘Other Christian’ includes LDS Mormon and Jehovah’s Witness. ‘Other’ includes Spiritual, Traditional Religions, and Agnostic or Atheist.

^d Traditional methods include periodic abstinence (rhythm), withdrawal, and any traditional methods. Only women aged 16-49 who report a spouse or partner are included in this table.